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Liturgies - Engl., Ch. of
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A FORM OF PRAYER AND THANKSGIVING To Almighty GOD:

To be used on *Thursday* the Seventh of *September* next, throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*; For the late Glorious Victory obtained over the *French* and *Bavarians* at *Bleinheim* near *Hochstet*, on *Wednesday* the Second of *August*, by the Forces of Her Majesty and Her Allies, under the Command of the Duke of *Marlborough*.

By Her Majesties Special Command.

London, Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Queens most Excellent Majesty. 1704.

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¶ The Service shall be the same with the usual Office for Holy-days in all things; Except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.

O Magnifie the Lord with me: and let us exalt his Name together. Psal. 34. 3.

For he hath put a new song in our mouth, even a thanksgiving unto our God. Psal. 40. 3.

¶ Instead of the *Venite exultemus*, this Hymn shall be used.

O Clap your hands together all ye people: O sing unto God with the voice of melody. Psal. 47. 1.

For the Lord hath done great things for us, yea, the Lord hath done great things for us: whereof we rejoyce. Psal. 126. 3, 4.

Psal. 106. 2. **Who can express the noble acts of the Lord: or shew forth all his praise?**

Psal. 92. 4. Thou, Lord, hast made us glad thro' thy works: we will rejoyce in giving praise for the operations of thy hands.

Psal. 47. 3. **Thou hast subdued the people under us: and the Nations under our feet.**

Psal. 44. 6. Thro' thee we have overthrown our Enemies: and in thy Name have we trod them under that rose up against us.

Psal. 115. 1. **Therefore, Not unto us, O Lord, not unto us: but unto thy Name be the praise.**

Psal. 44. 3. For we got not the Victory thro' our own Sword: neither was it our own Arm that helped us.

Psal. 44. 4. **But it was thy right hand and thy Arm, and the light of thy countenance: because thou hadst a favour unto us.**

Psal. 59. 10. God hath shewed us his Goodness plenteously: and God hath let us see our desire upon our Enemies.

Psal. 27. 7. **Therefore will we offer in his dwelling, an oblation with great gladness: we will sing and speak praises unto the Lord.**

Psal. 13. 6. We will sing of the Lord, because he hath dealt so lovingly with us: yea, we will praise the Name of the Lord most High.

Psal 72. 18 **Blessed be the Lord God, even the God of Israel: who only doth wondrous things;**

Ver. 19. And blessed be the name of his Majesty for ever: and let all the earth be filled with his Majesty. Amen, Amen.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Proper Psalms are, LXXV, LXXVI, CXLIV.

¶ Proper Lessons { The First, Judges V. ver. 1. to ver. 22. *Te Deum.* The Second, Revel. XIX. the first 6 verses. *Jubilate Deo.*

¶ The

¶ The Suffrages after the Creed ſhall ſtand thus.

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the Queen,
Anſw. Who putteth her truſt in thee.
Prieſt. Send her help from thy holy place;
Anſw. And evermore mightily defend her.
Prieſt. Let her enemies have no advantage againſt her.
Anſw. Let not the wicked approach to hurt her.
Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. O Lord, ſave thy people.
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our Enemies.
Prieſt. O Lord, hear our prayer;
Anſw. And let our cry come unto thee.

¶ Inſtead of the firſt Collect at Morning Prayer, ſhall be uſed this which followeth.

O Lord God of Hoſts, who is like unto thee, glorious in Holineſs, fearful in Praiſes, doing wonders; We adore and magnifie that moſt gracious Providence, which hath ſo marvellouſly diſappointed the preſumption of our Enemies, and given us a Victory, exceeding not only our merits, but our very hopes and expectations. We glory not in our own might or wisdom, but we glory in thee our God, who haſt ſo remarkably ſav'd us from our Enemies, and put them to confuſion that hate us. In a moſt grateful commemoration of this wonderful ſucceſs, we offer unto thy Divine Majeſty the ſacrifice of Praiſe and Thankſgiving from the bottom of our hearts; and as

thou

thou hast been to us a most gracious God, so we humbly pray thee, that we may henceforth be to thee a faithful and obedient People, subduing by thy Grace all Spiritual Enemies, and mortifying all our evil and corrupt affections, which war against our Souls. Make us, we beseech thee, a holy Nation, sensible of this thy goodness, and zealous for thy honour, that thou mayst continue thy mercies to us, and accomplish that glorious work thou hast begun, and which thy Power and Goodness alone can finish. Grant this, O heavenly Father, for Jesus Christ's sake our only Mediator and Advocate. Amen.

¶ In the end of the Litany (which shall be used upon this Day) after the Collect [*We humbly beseech thee, O Father*, &c.] shall be said this following Prayer.

O Lord God of our salvation, the only giver of all Victory, in whose hand is Power and Might which none is able to withstand; We thy unworthy Servants are here prostrate before thee in all humility of Soul and Body, acknowledging and adoring thy infinite Wisdom and Goodness, in the late glorious Victory vouchsafed to Her Majesty and Her Allies. Through thee, O Lord, we have done great Acts, thou hast shewn us wonderful things in thy righteousness. In thee we have discomfited an Host of men, and with the help of our God we have put to flight the Armies of the Aliens, and scattered the People that delight in War. What shall we render unto thee, O Lord, for all these Benefits thou hast done unto us? Make us, we beseech thee, truly thankful for them, and give us grace to improve them to the Glory of thy Name, and the good of our own Souls. Let the sense of these thy great and undeserved Mercies, engage us to live in all holy Obedience to thee our God and mighty Deliverer, in all dutiful Subjection to Her Majesty, and in Love, Peace

Peace and Unity with one another. Take away from among us all Hatred and Variance, all Emulation and Wrath, and let not thy gracious Intentions towards us, and the happy Advantages thou hast given us against the Common Enemy be frustrated by any unreasonable Jealousies and Divisions among our selves.

Grant our most gracious Sovereign a long and a happy Reign over us, prosper all her pious Designs and Endeavours, for the Good of this Church and Nation, the Common Welfare of Europe, and the preservation of the Protestant Religion. Continue thy Blessing upon Her Arms, together with those of Her Allies: Make them still farther successful and victorious, and in thy good time give thy People the Blessing of Peace; That we being deliver'd from the hand of our Enemies may serve thee without fear, in holiness and righteousness before thee all our Days; through Jesus Christ our Blessed Lord and Saviour. Amen.

¶ Then shall follow the Prayer in time of War and Tumults.

¶ Then the General Thanksgiving.

¶ Then a Prayer of St. *Chrysostom*.

¶ Then *The Grace of our Lord Jesus Christ*, &c.

THE

THE Communion-Service.

¶ At the end of the Commandments, after the Collect for the Queen, [*Almighty God, whose Kingdom is everlasting*, &c.] shall this Collect be used instead of the Collect for the Day.

ALmighty Lord God, the Lord of Hosts, and the Great Disposer of all the Affairs of the World; We desire to offer up unto Thee our most humble and hearty Thanks for thy constant Care and Protection of this Church and Nation; That, notwithstanding our very great Provocations, We have not been delivered over as a Prey to our Enemies, who have so long sought the destruction of us, and of our Holy Religion; But that Thou hast been pleased to preserve us in peace and plenty at Home, amidst all the Troubles and Confusions of a dangerous War, when so many of our Neighbours are involved in Blood and Ruine. Our Souls desire to bless Thee for this thy Gracious Care of us, and for all thy other Mercies both Spiritual and Temporal, which in great abundance

bance Thou haſt poured down upon us. But eſpecially at this time we praiſe Thy holy Name for the freſh and repeated inſtances of Thy Favour in the great victory which thou haſt been pleaſed to give to the Arms of our Gracious Queen, and her Allies, againſt the Common Enemy; humbly beſeeching Thee ſtill to watch over us for good; and to give us ſuch further Succeſs, that in Thy due time War and Deſtruction may have an end, and that the Pride of thoſe may be effectually brought down, who ſet up themſelves againſt Thee and Thy Truth, and threaten to root it out whereſoever Thy Hand hath planted it. And we pray Thee to give us, and all the people of this Land, ſuch a deep ſenſe of Thy Mercies to us, that we may live as becomes thoſe who have been ſo highly favoured by God; That turning unto Thee with all our hearts, Thou mayſt ſtill be our Protector and mighty Deliverer, and continue Peace and Truth to us and our Poſterity; all which we beg for the ſake of Thy dear Son Jeſus Chriſt our Lord. Amen.

The Epiſtle. Heb. XI. Ver. 32. to ver. 35.

WHat ſhall I more ſay? for the time would fail me to tell of Gedeon, and of Barak, and of Samſon, and of Jephthae; of David alſo, and Samuel, and of the Prophets: who through faith ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions, quenched the violence of fire, eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens.

The Goſpel. S. Luke XIV. Ver. 28. to ver. 33.

WHich of you intending to build a Tower, ſitteth not down firſt, and counteth the coſt, whether he have ſufficient to finiſh it? leſt haply, after

he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish. Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

¶ Then shall follow the *Nicene* Creed; after that, the Sermon.

¶ In the Offertory shall this Sentence be read.

Whatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

¶ After the Prayer [*For the whole State of Christs Church*] shall be used these Prayers following.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

O Lord our God, abundant in Goodness and Truth, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind; more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, O Father, and the Holy Spirit, be all honour and Glory for evermore, Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those, who without any just cause are our Enemies; disappoint their Devices; give them a due sense of their Pride and Malice; shew abroad thy Love in their hearts; endue them with a meek, and humble, and charitable Spirit; That there may be joy both in Heaven and on Earth, at their Conversion, through Jesus Christ our Lord. Amen.

GRant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

¶ Then

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.